



# 2024 October Seniors Entry Form

Make checks payable to High Roller. **NEW ADDRESS:** High Roller, PO Box 33009, Las Vegas NV 89133  
1-702-228-7308 • Fax with credit card:1-888-794-2010 • Enter online with credit card at [www.high-roller.com](http://www.high-roller.com)

**Players cannot receive prizes without SS# on file and cannot receive an age related prize without birth date on file.**

(Mr.) (Ms.) Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birth date \_\_\_\_\_ SSN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_ Gender:  M  F

Home Phone \_\_\_\_\_ Work or Cell # \_\_\_\_\_

USBC# \_\_\_\_\_ Recruited by \_\_\_\_\_

**MANDATORY** - Ever rerated or re-assigned an average higher than your entering league average?

Yes  No *USBC rule #319 applies*  **\$200 Tournament Entry Fee**

I have a U.S. Military background and receive a \$25 discount on my \$200 entry

**Participant's Agreement:** I have read and understand the rules of the October Seniors staged at South Point Plaza in Las Vegas, Nevada. Upon the acceptance of my application to be a contestant, I agree to abide by the rules and regulations and that I have read and meet eligibility requirements.

**I AGREE**

**Team Captains – We need a separate form for each member, please no staples.**

**Team Captain:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**SQUAD CHOICE**

A  B  C  D  E  F

**2nd Choice**

A  B  C  D  E  F

**TIP – don't make travel plans until confirming squad times.**

## OPTIONS *Each option increases \$10 if paid onsite*

**Optional All-Events \$20**  **Sidepots \$20**

**Handicap No Tap \$40**

Fri. Oct. 4, 5 pm  Sun. Oct. 6, 5 pm  Tues. Oct. 8, 5 pm  Thurs. Oct. 10, 5 pm

**Handicap 3-game Sweeper \$40**

Sat. Oct. 5, 5 pm  Mon. Oct. 7, 5 pm  Wed. Oct. 9, 5 pm

**Scratch 3-game Sweeper \$40**

Sat. Oct. 5, 5 pm  Mon. Oct. 7, 5 pm  Wed. Oct. 9, 5 pm

**Ladies Only Sweeper \$40: Squads combined for 1 prize list**

Sat. Oct. 5, 5 pm  Mon. Oct. 7, 5 pm  Wed. Oct. 9, 5 pm

**TOTAL SUBMITTED INCLUDING \$200 ENTRY FEE \$** \_\_\_\_\_

*Fresh oil for Sweepers but not for No Taps.*

**Please put me on a team!**  
(Entry fee needs to be paid)



**CREDIT CARD PRICING**  
Add 5% to your total for credit card use.

Charge my account \$ \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ 3-Digit CRC \_\_\_\_\_

Name on card: \_\_\_\_\_

Card Type \_\_\_\_\_

Add 5% for credit card use. \_\_\_\_\_

**Team Captains –** List your lineup, it will be the same for Team, Doubles & Singles. Doubles teams are #1 & #2, and #3 & #4

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

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